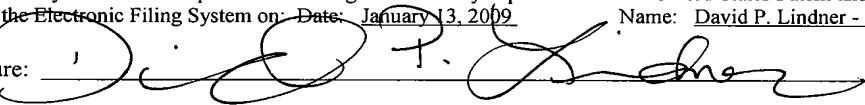


**CERTIFICATE OF ELECTRONIC TRANSMISSION**

I hereby certify that this correspondence is being electronically deposited with the United States Patent and Trademark Office through the Electronic Filing System on: Date: January 13, 2009 Name: David P. Lindner - Reg. No. 53,222

Signature: 

**BRINKS  
HOFER  
GILSON  
&LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: Robert Polfreman et al.

Appln. No.: 10/519,760

Examiner: Brian Ensey

Filed: October 28, 2005

Art Unit: 2614

For: LOUDSPEAKER  
DIAPHRAGM SYSTEMS

Confirmation No.: 3195

Attorney Docket No.: 11336/868 (P02061US)

**TRANSMITTAL**

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Attached is/are:**

- Transmittal (1-1); Amendment and Response to the Final Office Action mailed November 19, 2008 (pp. 2 – 10).

**Fee Calculation:**

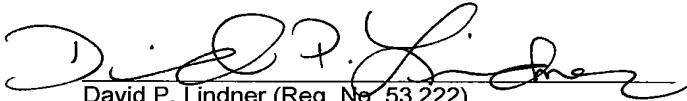
- No additional fee is required.  
 Small Entity.  
 An extension fee in an amount of \$ \_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 CFR § 1.136(a).  
 A petition or processing fee in an amount of \$ \_\_\_\_\_ under 37 CFR § 1.17(\_\_\_\_\_\_).  
 An additional filing fee has been calculated as shown below:

|   | Claims Remaining<br>After Amendment | Highest No.<br>Previously Paid For | Present<br>Extra | Small Entity |           | Not a Small Entity |          |
|---|-------------------------------------|------------------------------------|------------------|--------------|-----------|--------------------|----------|
|   |                                     |                                    |                  | Rate         | Add'l Fee | OR                 | Rate     |
| Total                                     |                                     | Minus                              |                  | x \$25=      |           |                    | x \$50=  |
| Indep.                                    |                                     | Minus                              |                  | x 105=       |           |                    | x \$210= |
| First Presentation of Multiple Dep. Claim |                                     |                                    |                  | +\$185=      |           |                    | +\$370=  |
|   |                                     |                                    |                  | Total        | \$        | Total              | \$       |

**Fee Payment:**

- Please charge Deposit Account No. 23-1925 in the amount of \$ \_\_\_\_\_ for \_\_\_\_\_.  
 The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

  
David P. Lindner (Reg. No. 53,222)

01/13/2009

Date